

➤ *Twenty-Fifth Sunday in Ordinary Time* ❧

September 24, 2023 ☼ *St. Clare of Assisi Parish, O'Fallon Illinois*

PRELUDE: Air with Variation from Sonata No. 2

Gerald Near (b. 1942)

Introductory Rites

PROCESSIONAL HYMN

Be Thou My Vision

Slane



1. Be thou my vi - sion, O Lord of my heart;
2. Be thou my wis - dom, and thou my true word;
3. Rich - es I heed not, nor man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that thou art.
2. I ev - er with thee and thou with me, Lord;
3. Thou mine in - her - it - ance, now and al - ways:
4. May I reach heav'n's joys, O bright heav - en's Sun!



1. Thou my best thought, by day or by night, Wak - ing or
2. Thou my great Fa - ther, and I thy true son; Thou in me
3. Thou and thou on - ly, the first in my heart, High King of
4. Heart of my own heart, what-ev - er be - fall, Still be my



1. sleep - ing, thy pres - ence my light.
2. dwell - ing, and I with thee one.
3. heav - en, my treas - ure thou art.
4. vi - sion, O Rul - er of all.

PENITENTIAL ACT: CONFITEOR

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,

And, striking their breast, they say:

***through my fault, through my fault,
through my most grievous fault;***

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE ELEISON

Mass XII

Kyriele Romanum

Musical notation for Kyrie Eleison, Mass XII, Kyriele Romanum. The notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff has the lyrics: Ky - ri - e, e - lé - i - son. ij Chrí - ste, and the second staff has: e - lé - i - son. ij Ky - ri - e, e - lé - i - son. The melody is simple and repetitive, with a final cadence on the second staff.

GLORY TO GOD

Mass for the City

Richard Proulx

Musical notation for Glory to God, Mass for the City, Richard Proulx. The notation is in D major (two sharps) and 2/4 time. It consists of three staves. The first staff has the lyrics: Glo - ry to God in the high - est, and on earth peace to peo - ple of good-will. The second staff has: We praise you, we bless — you, we a - dore — you, and the third staff has: we glo - ri - fy you, we give you thanks for your great — glo - ry, The melody is more complex than the Kyrie, featuring triplets and a final cadence on the third staff.

Lord God, heav-en - ly king, O God al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you — take a-way the sins — of the world, — have mer - cy on us;
 you — take a-way the sins — of the world, — re - ceive-our prayer; —
 you are seat-ed at the right-hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, You a - lone are the Lord, —

you a - lone — are the Most High, Je - sus Christ, —

with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men, a - men.

COLLECT

Liturgy of the Word

FIRST READING

Isaiah 55:6-9

My thoughts are not your thoughts.

Seek the Lord while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked his thoughts;
let him turn to the Lord for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the Lord.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.



RESPONSORIAL PSALM

PSALM 145

Luke Mayernik



The Lord is near to all who call up-on him.

I will bless you day after day,
and praise your name forever and
ever.

The LORD is great and highly to be
praised;
his greatness cannot be measured. *R.*

The LORD is kind and full of compassion,

slow to anger, abounding in mercy.
How good is the LORD to all,
compassionate to all his creatures. *R.*

The LORD is just in all his ways,
and holy in all his deeds.
The LORD is close to all who call him,
who call on him in truth. **R.**

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For me to live is Christ.

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death.

For to me life is Christ, and death is gain.

If I go on living in the flesh,

that means fruitful labor for me.

And I do not know which I shall choose.

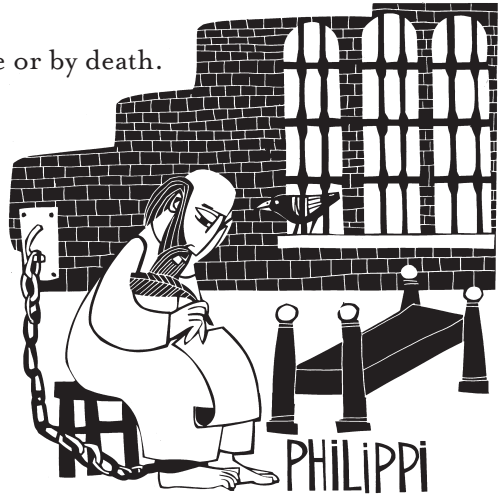
I am caught between the two.

I long to depart this life and be with Christ,
for that is far better.

Yet that I remain in the flesh

is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.



GOSPEL ACCLAMATION

Richard Proulx



Open our hearts, O Lord,
to listen to the words of your Son. – Acts 16:14b

Verse Setting: Stephen Eros

Are you envious because I am generous?

Jesus told his disciples this parable:

“The kingdom of heaven is like a landowner

who went out at dawn to hire laborers for his vineyard.

After agreeing with them for the usual daily wage, he sent them into his vineyard.

Going out about nine o’clock, the landowner saw others standing idle in the marketplace, and he said to them, ‘You too go into my vineyard, and I will give you what is just.’

So they went off.

And he went out again around noon, and around three o’clock, and did likewise.

Going out about five o’clock, the landowner found others standing around, and said to them, ‘Why do you stand here idle all day?’

They answered, ‘Because no one has hired us.’

He said to them, ‘You too go into my vineyard.’

When it was evening the owner of the vineyard said to his foreman,

‘Summon the laborers and give them their pay, beginning with the last and ending with the first.’

When those who had started about five o’clock came, each received the usual daily wage.

So when the first came, they thought that they would receive more, but each of them also got the usual wage.

And on receiving it they grumbled against the landowner, saying,

‘These last ones worked only one hour, and you have made them equal to us, who bore the day’s burden and the heat.’

He said to one of them in reply,

‘My friend, I am not cheating you. Did you not agree with me for the usual daily wage?

Take what is yours and go. What if I wish to give this last one the same as you?

Or am I not free to do as I wish with my own money? Are you envious because I am generous?’

Thus, the last will be first, and the first will be last.”

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

making a profound bow

AND BY THE HOLY SPIRIT WAS
INCARNATE OF THE VIRGIN MARY,
AND BECAME MAN.

For our sake he was crucified
under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Psalm 102

Taizé



Liturgy of the Eucharist

OFFERTORY ANTIPHON

Psalm 138:7

Adam Bartlett

If I walk amid affliction, you will give me life, O Lord.

You will stretch out your hand against the anger of my foes; your right hand has saved me.

10:30 - ANTHEM

Come, Labor On

Richard K. Fitzgerald
(b.1973)

Come, labor on.

Come, labor on.

Who dares stand idle on the harvest plain Cast off all gloomy doubt and faithless fear!
while all around us waves the golden grain? No arm so weak but may do service here.

And to each servant does the Master say, Though feeble agents, may we all fulfill
“Go work today.” God’s righteous will.

Come, labor on.

Come, labor on.

The enemy is watching day and night Claim the high calling angels cannot share;
to sow the tares, to snatch the seed away; to young and old the gospel gladness bear.
while we in sleep our duty have forgot, Redeem the time; its hours too swiftly fly.
he slumbers not. The night draws nigh.

Come, labor on.

No time for rest, till glows the western sky,
till the long shadows o’er our pathway lie,
and a glad sound comes with the setting sun,
“Well done, well done!”

PRAYER OVER THE OFFERINGS

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. ___

Heav - en and earth ___ are full of ___ your glo - ry ___

Ho - san - na, ho - san - na, ho - san - na in ___ the high - est.

Bless - ed is he, ___ who comes in the name of the Lord. ___

Ho - san - na, ho - san - na, ho - san - na in ___ the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res-ur-

rec - tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

Communion Rite

AGNUS DEI

Mass VIII - Missa de Angelis

Graduale Romanum

Cantor *All*

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.

Cantor *All*

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: mi - se - ré - re no - bis.

Cantor *All*

A - gnus De - i, * qui tol - lis pec - cá -
ta mun - di: do - na no - bis pa - cem.

COMMUNION ANTIPHON

Psalm 119:4-5

Columba Kelly, OSB

You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.

HYMN

Amén – El Cuerpo de Cristo

John Schiavone



A - mén. El Cuer - po de Cris-to. A - mén. La
 San-gre del Se-ñor. *Eat-ing your Bod-y, drink-ing your Blood, we be-*
come what we re-ceive. A - mén. A - mén.

Text: John Schiavone, b.1947

Tune: John Schiavone, b.1947

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8:30 – MOTET

Panis Angelicus

Lambillotte

The Bread of Angels
 becomes Bread of men;
 The Bread of heaven
 puts an end to all symbols:
 O thing most wonderful!
 The Lord becomes our food
 Poor, a servant, and humble.

We beseech Thee, Godhead One in Three
 That Thou wilt visit us,
 as we worship Thee
 lead us through Thy ways,
 We who wish
 to reach the light
 in which Thou dwellest.

10:30 – MOTET

Domine, labia mea aperies

Orlando di Lasso
(1532-1594)

O Lord, open my lips
 and my mouth will announce your praise. – Psalm 51:15

PRAYER AFTER COMMUNION

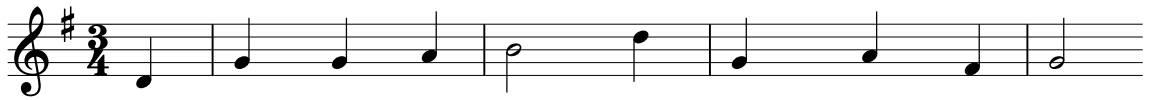
Concluding Rites

BLESSING & DISMISSAL

RECESSIONAL HYMN

O Worship the King

Hanover



1. O wor - ship the King, all glo - rious a - bove,
2. Thy boun - ti - ful care, what tongue can re - cite?
3. Frail chil - dren of dust, and fee - ble as frail,
4. O meas - ure - less might! In - ef - fa - ble love!



1. O grate - ful - ly sing his pow'r and his love; Our
2. It breathes in the air, it shines in the light; It
3. In thee do we trust, nor find thee to fail; Thy
4. While an - gels de - light to hail thee a - bove, The



1. Shield and De-fend - er, the An - cient of Days, Pa -
2. streams from the hills, it de - scends to the plain, And
3. mer - cies how ten - der, how firm to the end, Our
4. hum - bler cre - a - tion, though fee - ble their lays, With



1. vil - ioned in splen - dor, and gird - ed with praise.
2. sweet - ly dis - tills in the dew and the rain.
3. Mak - er, De - fend - er, Re - deem - er, and Friend.
4. true ad - o - ra - tion shall sing to your praise.

Text: *Psalm 104*, Robert Grant. Melody: HANOVER, 10.10.11.11; William Croft. Text and Melody: Public Domain.

POSTLUDE: Trumpet Tune in D

David N. Johnson (1922-1987)